



PATENT APPLICATION  
File No: 00-22

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of : Cindy A. Sprecher, Julia E. Novak, James W. West, Scott R.  
Presnell, Richard D. Holly, Andrew J. Nelson  
Serial No. : 09/825,561  
Group Art Unit : 1646  
Examiner : Li, Ruixiang  
Filed : April 3, 2001  
For : SOLUBLE ZALPHA11 CYTOKINE RECEPTORS  
Date Submitted : August 15, 2003

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AUG 20 2003  
TECH CENTER 1600/2900

**AMENDMENT FEE TRANSMITTAL**

Box Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for the above-mentioned application.

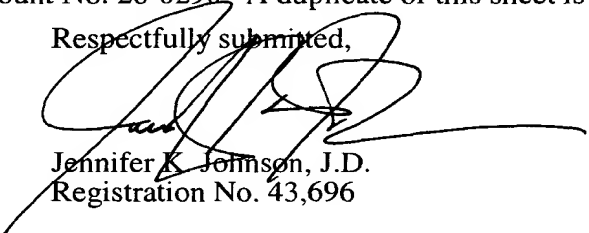
The fee required to be filed with the accompanying amendment has been calculated as shown below:

**CLAIMS AS AMENDED**

	<b>Claims Remaining After Amendment</b>	<b>Highest No. Covered by Previous Payments</b>	<b>Present Extra</b>	<b>Extra Rate</b>	<b>Fee</b>
Total	24	47	0	\$9.00	\$000.00
Independent	4	13	0	\$42.00	\$000.00
1st Presentation of Multiple Dependent Claim				\$140.00	\$000.00
<b>Total</b>					\$000.00

Applicants claim small entity status. Please charge any required fee to  
ZymoGenetics, Inc., Deposit Account No. 26-0290. A duplicate of this sheet is enclosed.

Respectfully submitted,

  
Jennifer K. Johnson, J.D.  
Registration No. 43,696



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1646

## PATENT APPLICATION

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

15 August 2003

Date

Marci Shimizu

Marci Shimizu

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Sprecher, Cindy A., Novak, Julia E., West, James W., Presnell,  
Scott R., Holly, Richard D., and Nelson, Andrew J.

Application No. : 09/825,561

Filed : April 3, 2001

For : SOLUBLE ZALPHA11 CYTOKINE RECEPTORS

Examiner : Ruixiang Li

Art Unit : 1646

Docket No.: 00-22

Date : August 15, 2003

Box Fee Amendment

Commissioner for Patents

P.O. Box 1450, Alexandria, VA 22313-1450

## AMENDMENT AND RESPONSE

Dear Sir:

In response to the Office Action mailed March 5, 2003, within 6 months, the present amendment is accompanied by a request for a 3 month extension of time, pursuant to MPEP 710.02(e), and 37 CFR §1.7, extending the period of response from June 5, 2003, to September 5, 2003. Applicant respectfully requests consideration of the following amendments and remarks, and allowance of the case.